summer atmosphere of the soul, can contribute her own share of work and add mellowness and sweetness.

92.

DABBLERS IN CHRISTIANITY, NOT CHRISTIANS. —So that Is your Christianity!—To annoy humanity you praise " God and His Saints," and again when you want to praise humanity you go so far that God and His Saints must be annoyed.—I wish you would at least learn Christian manners, as you are so deficient in the civility of the Christian heart.

93-

THE RELIGIOUS AND IRRELIGIOUS IMPRESSION OF NATURE.—A true believer must be to us an object of veneration, but the same holds good of a true, sincere, convinced unbeliever. With men of the latter stamp we are near to the high mountains where mighty rivers have their source, and with believers we are under vigorous, shady, restful trees.

94.

JUDICIAL MURDER.—The two greatest judicial murders * in the world's history are, to speak without exaggeration, concealed and well-concealed suicide. In both cases a man *willed* to die, and in both cases he let his breast be pierced by the sword in the hand of human injustice.

95-

"LOVE."—The finest artistic conception wherein Christianity had the advantage over other religious

* Tnis, of course, refers to Jesus and Socrates.—TR,